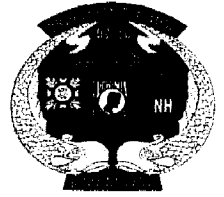




**DEPARTMENT OF NEW HAMPSHIRE  
VETERANS OF FOREIGN WARS**



GENERAL ORDERS #1

JULY 2009

General Orders are to be read at each Post Meeting and placed on file

- 1) Having been elected State Commander and having been installed in office in accordance with the by-laws of the Veterans of Foreign Wars of the United States, I hereby assume command of the Department of New Hampshire, Veterans of Foreign Wars of the United States.
  
- 2) At the 89<sup>th</sup> Annual State Convention of the Department of New Hampshire, Veterans of Foreign Wars of the U.S. held in Shelburne, NH on June 19-21, 2009 the following officers were elected or appointed and duly installed and will be accorded the recognition due them:

Commander	Roland Miller
Sr. Vice	David Ouellette
Jr. Vice	Paul Lloyd
Quartermaster	William Champagne
Judge Advocate	Robert Madigan
Surgeon	Charles Mooskian
Chaplain	Greg Lynch
Past State Commander,	John Rubery
Inspector	John Cesana
District #1	Daniel Greenlaw
District #2	Darwin Beeman
District #3	James Golden
District #4	Woody Freeman
District #5	Conrad Perreault
District #6	Kevin McKeating
District #7	Richard Tripp

- 3) All previous appointments are hereby canceled and I declare them null and void.
  
- 4) The following appointments are hereby announced:

Adjutant:	Dana Hussey
Chief of Staff:	Billy Joe Floyd
Service Officer:	John Barrett
Americanism:	Bruce Carbone
Buddy Poppy :	Gregory Lynch
Comm. Activities:	William Champagne
Loyalty Day:	Rick Angwin
Membership:	Paul Lloyd

Safety:	James Clemons
Voice of Democracy:	Eugene Pawlik, Sr.
Youth Activities:	Michael Annis
Empl./ Pref.:	John Barrett
Grass Roots:	Paul Lloyd
Historian:	Jack Cantara
Homeless Veterans:	Donald DuHamel
Hospital:	Charles Mooskian
Life Membership:	Dave Ouellette
M.O.C. Liaison:	Roland Miller
NH Nursing Scholarship:	Kevin McKeating
NH Veterans Home:	John Calo
O.T.I.:	Dana Hussey
P.A.C.:	Paul Chevalier
Publicity:	Charles Ringleben
State Color Guard:	Nashua Post 483
Testimonial Chairman:	Paul Chevalier
VAVS Manchester:	TBA
VAVS White River VT:	Dale Pierson

**Special Project/NH Veterans Home: John Calo**

**ALL-STATE JUDGES:**

Chairman:	Michael Annis
Member	John Calo
	John Lilly
	Billy Joe Floyd
	Greg Lynch

**BUDGET COMMITTEE:**

Chairman:	PSC John Rubery
Member	Commander Roland Miller
	Sr. Vice Dave Ouellette
	Jr. Vice Paul Lloyd
	PSC John Calo
	PSC Kevin McKeating

**DEPUTY INSPECTORS:**

**District Commanders will serve as Deputy Inspectors.**

**“START PLANNING YOUR 2010 MEMBERSHIP PROGRAM TODAY”**

**EASTERN STATES CONFERENCE DELEGATES:**

State Commander: Roland Miller  
State Sr. Vice Commander: Dave Ouellette  
State Jr. Vice Commander : Paul Lloyd  
Past State Commander: John Rubery  
Past State Commander: Dana Hussey, PSC

**FINANCE COMMITTEE:**

Chairman: John Calo  
Member: Roland Miller  
Dave Ouellette  
Paul Lloyd  
John Rubery  
Billy Joe Floyd

**LEGISLATIVE COMMITTEE:**

Chairman: Paul Chevalier

**NATIONAL HOME COMMITTEE:**

Chairman: Dana Hussey  
Co-Chairman: Paul Lloyd

**P.O.W. / M.I.A. COMMITTEE:**

Chairman: Bruce Carbone

**AWARDS COMMITTEE**

**SPECIAL ADVISORY COMMITTEE**

Chairman: Donald Caron  
Member: Dana Hussey  
Al Sabatini  
Mike Annis  
Robert Madigan  
John Rubery

**VETERANS SERVICE COMMITTEE:**

Chairman: Billy Joe Floyd  
Member: John Calo  
James Golden  
Bruce Carbone  
Kevin McKeating

**NATIONAL COUNCIL MEMBER, DISTRICT #1  
EUGENE PAWLIK, SR.**

**NATIONAL CONVENTION HOSPITALITY ROOM:**

Chairman: Greg Lynch

**STATE OUTING**

Chairman: John Lilly

**National Military Service: Eugene A. Pawlik, Sr.**  
(UpLink, Unmet Needs and Military Assistance Programs)

5) **CLARIFICATION:** *For purposes of clarification, we do not operate as a men's organization or a ladies organization, but as the Veterans of Foreign Wars of the United States and its Ladies Auxiliary.*

6) **REQUEST FOR DEPARTMENT REPRESENTATIVE:** Request for a Department Representative for a special event must be submitted in writing to the Department Adjutant, PO Box 6025, Rochester, NH 03868-6025 or e-mail [danavfw@metrocast.net](mailto:danavfw@metrocast.net)

7) **OFFICERS TRAINING SCHOOL:** The Department of New Hampshire "Officers Training School" meeting will be held August 1, 2009 at Hudson Post 5791, Hudson, NH. All Post and District Commanders will get briefings on the National Membership Program, Recruiting, Program Reporting, our Washington and Kansas City Headquarters. Registration starts at 8:30AM and classes start at 9:00AM. The emphasis should be on having every Department, District and Post Officer attend this most important OTI. What you learn will be for the benefit of your Post and the Veterans of Foreign Wars.

**There will also be specialized training for Post Service Officers by John Barrett and information sharing with the Men's Auxiliary should they care to attend.**

8) **STATE QUARTERMASTER:** The new State Quartermaster is William Champagne, PO Box 1440, Concord, NH 03302. Phone lines are being installed as of this printing. Bill can be reached at E-mail: [nhvfw@comcast.net](mailto:nhvfw@comcast.net) Cell: 603-856-5063 or Cell E-mail: [nhvzw@blackberrv.net](mailto:nhvzw@blackberrv.net) .

9) **JOINT STATE OUTING:** The State Picnic/Joint Outing is July 18, 2009 at the Littleton VFW. Tickets are \$15.00 per person and should be requested from Chairman: John Lilly at PO Box 473, Franklin, NH 03235 or call 934-5561.

10) **COUNCIL OF ADMINISTRATION:** The next Council of Administration meeting will be July 19, 2009 at 10:00AM at the Littleton VFW Post Home in Littleton, NH. Finance and Veterans Service Committees will be at 9:00AM.

11) **STATE COMMANDER'S SPECIAL PROJECT:** State Commander Roland Miller has chosen the **New Hampshire Veterans Home** as his special project this year. Veterans Park, at the home is being renovated and a fire pit is being built in the center for the residents. Commander Miller has chosen this fire pit as his special project and would appreciate your support of this worthy project this year. For more information or to organize a fundraiser call State Chairman John Calo at 335-1658.

12) **NATIONAL CONVENTION:** The 110<sup>th</sup> National Convention will be held in Phoenix, Arizona, August 15-20, 2009. The Department of New Hampshire will be housed at the Sheraton Phoenix with a block of 18 rooms. Room reservations may be made by filling out the enclosed room reservation form and mailing to VFW Housing Bureau, 400 E Van Buren Street, Suite 600, Phoenix, AZ. 85005-2290 or Fax: 602-256-5292. Rates for rooms are single/double \$99.00 plus 12.27% tax. This hotel is smoke free. A room deposit is required to secure reservation. Cancellation policy is after July 13, 2009 and prior to August 3, 2009 and 72 hours before arrival date will be subject to a \$25.00 cancellation fee. **July 13, 2009 is the deadline for reservations.**

13) **NATIONAL CONVENTION REGISTRATION:** Section 222 of the Manual of Procedure requires each post to register, in advance, at least one delegate to the VFW National Convention by paying a fee in the amount of \$10.00.

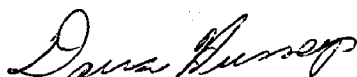
14) **REPORTS:** All reports this year will be sent to the **State Adjutant Dana Hussey, PO Box 6025, Rochester, NH 03868-6025**. It should speed up report and recognition time.

15) **HOME COMING "TOMMY TRADEWELL":** The Department of Wisconsin, welcomes you and sincerely hopes you will join "The Homecoming Celebration" they have planned for National Commander-in-Chief Tommy Tradewell, on September 10-13, 2009 in Milwaukee, Wisconsin. Contact State Adjutant Dana Hussey for further information.

16) **HOME COMING "JAN TITTLE":** The Department of South Carolina welcomes and sincerely hopes you will join "The Homecoming Celebration" they have planned to honor National President Jan Tittle, on September 17-20, 2009 in Myrtle Beach, South Carolina. Contact State Adjutant Dana Hussey for further information.

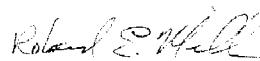
17) **DEADLINE:** The deadline for information going into the General Orders is the 20<sup>th</sup> of each month. Send all requests to State Adjutant Dana Hussey.

State Adjutant



Dana Hussey

State Commander



Roland Miller

**"Bring "EM" All Home"**



**Veterans of Foreign Wars  
2009 National Convention  
August 15-20, 2009**

**PHOENIX HOUSING FORM**

**INSTRUCTIONS**

Reservations can be made in one of the following ways:

**INTERNET:** Visit the VFW web site at [www.vfw.org](http://www.vfw.org)

**TELEPHONE:**

No telephone reservations will be accepted. For questions only, call VFW/Phoenix Housing Bureau at 602-452-6269.

**FAX:**

602-256-5292

**MAIL:**

VFW Housing Bureau  
C/O GPCVB  
400 E Van Buren Street, Suite 600  
Phoenix, AZ 85004

**DEADLINE**

Reservations must be made by fax, mail, or internet by 7/13/2009 in order to guarantee convention rates.

**ACKNOWLEDGEMENTS:**

Please review all information for accuracy. The VFW Housing Bureau system will generate an emailed, faxed or mailed acknowledgement after processing. If you do not receive your acknowledgement within 14 days, please contact the VFW Housing Bureau immediately. You may modify or cancel your reservation on-line at [www.vfw.org](http://www.vfw.org). You will not receive a confirmation from the hotel. Hotels receive reservation information after July 30, 2009.

**TAX RATE and REQUESTS**

All rates are per room and are subject to 12.27% tax (subject to change). Special requests cannot be guaranteed, however hotels will do their best to honor all requests based upon availability and will assign specific room types upon check-in based on availability.

**ROOM DEPOSIT/GUARANTEE** will be accepted in the form of a check in the amount of \$99.00. Make check payable to: The VFW Housing Bureau and mail to the address above. Rooms can also be guaranteed with a valid credit card, expiration date, and authorized signature of cardholder. If the charge to the credit card is denied, we reserve the right to release your reservation.

**CANCELLATION POLICY:**

Cancellations after 7/13/2009 will be subject to a \$25.00 cancellation fee. If cancellation occurs within 72 hours of arrival, one night's room and tax or full check deposit will be forfeited entirely to the hotel.

**GUEST INFORMATION**

FOR BEST AVAILABILITY, MAKE YOUR RESERVATION  
VIA INTERNET ([www.vfw.org](http://www.vfw.org)) OR BY FAX (802-256-5292)

**Arrival Date** \_\_\_\_\_ **Departure Date** \_\_\_\_\_

**First Name:** \_\_\_\_\_ **M.I.:** \_\_\_\_\_ **Last Name:** \_\_\_\_\_

**E-mail Address:** \_\_\_\_\_

**Daytime Phone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

If providing international numbers, please include country and city access numbers

**Company:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Address 2:** \_\_\_\_\_

**City/State/Province:** \_\_\_\_\_

**Zip/Postal Code, Country:** \_\_\_\_\_

**HOTEL SELECTION**

**Each state/department has been assigned a hotel with an allocation of rooms. In the event the allotment has been filled, a room will be reserved at another VFW hotel based on your preference of rates or proximity and availability.**

**If hotel assignment is sold out, which is more important? (check one)** \_\_\_\_\_ **Room Rate** \_\_\_\_\_ **Location**

**State you reside in:** \_\_\_\_\_

**Room Type Requested:** \_\_\_\_\_ **One Bed** \_\_\_\_\_ **Two Beds**  
(Submit only one room request per form. Should additional forms be needed, please make copies.)

List all room occupants:

\_\_\_\_\_

\_\_\_\_\_

Disability requiring special services

\*Smoking rooms  
Limited at Hyatt only.\*  
Smoking in a non-smoking  
room at Wyndham or  
Sheraton will result in a fee.

**Special Requests:**

**DEPOSIT INFORMATION**

All reservation requests must be accompanied by a credit card guarantee or check for a \$99.00+tax for deposit. Housing Forms received without a valid guarantee/deposit will not be processed. Faxed requests must include a valid credit card. Check deposits must be mailed with a completed housing form.

American Express     Visa     MasterCard     Discover

**Card Number** \_\_\_\_\_ **Exp. Date** \_\_\_\_\_

**Name on Credit Card** \_\_\_\_\_

**Cardholder's Signature\*** \_\_\_\_\_

\*I hereby authorize The VFW Housing Bureau or any one of the participating hotels to process a charge to my credit card for each Room Deposit in accordance with the policies and information provide herein.

Check deposit for \$99.00 is enclosed and made payable to The VFW Housing Bureau. Mail housing forms to: The VFW Housing Bureau, 400 E Van Buren Street, Suite 600, Phoenix, AZ 85004-2290. Check deposits must be mailed and post marked no later than the deadline of 7/13/2009.

**Notes and Information from the  
Department Service Office  
July 2009**

**Subj.: Reminder for Upcoming Post Service Officer Training Session;  
Saturday, August 1<sup>st</sup>, Hudson Post, 9 a.m.**

Comrades,

There will be a class for all Incoming Post Service Officers for the 2009-2010 year at the upcoming annual Officer Training School (OTI), which will be held at the Hudson Post on **Saturday, August 1<sup>st</sup>, starting at 9 a.m.**

Even if you have attended a class for this subject in the past, you are strongly encouraged to attend this year's session. A record of those who attend the class is now required to be submitted to the office of the Department Adjutant (Mr. Dana Hussey). Attendance and participation in this event now counts toward each district's goal of achieving 100% reporting for the year.

If your Post Service Officer is not able to attend this class session, you are strongly encouraged to send a representative from your post to collect the training materials that will be issued to everyone in attendance.


Those who plan on attending the Training Session are also encouraged to bring the following materials with them:

-The New 2009 edition of the **VFW Post Service Officer's Guide** (Green Cover). If your post does not already have this new edition, they can be ordered from *Emblem and Supply*. They cost approximately \$7 each. Each post should invest in this most current edition.

-A Notepad and Pen for taking notes!

I look forward to seeing all of you at OTI!

Yours in Comradeship,

  
John Barrett  
Department Service Officer